



**SENATOR HARMON, CHAIRMAN OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE· SR 492

REFER TO APPROPRIATIONS I COMMITTEE·

REFER TO APPROPRIATIONS II COMMITTEE

REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE

REFER TO CRIMINAL LAW COMMITTEE· FA #2 to SB 0552, FA #4 and #5 to SB 2021, FA #5 to SB 2021, FA #3 and #4 to SB 2185, FA #1 to HB 2641

REFER TO EDUCATION COMMITTEE· FA #1 to HB 2993, HB 3784

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE· FA #1 to HB 3656

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE FA #1 to HB 3014

REFER TO EXECUTIVE COMMITTEE FA #2 to SB 0643, FA #2 to HB 3222, HB 2510

REFER TO FINANCIAL INSTITUTIONS COMMITTEE

REFER TO GAMING COMMITTEE·

REFER TO GOVERNMENT REFORM COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE FA #1 to HB 2550

REFER TO HUMAN SERVICES COMMITTEE FA #1 to HB 2589, SR 488, SR 489, SR 528

REFER TO INSURANCE COMMITTEE·

REFER TO JUDICIARY COMMITTEE FA #2 to SB 0444, FA #3 to HB 2401, FA #1 to HB 2572, FA #1 to HB 2702, FA #3 to HB 3449

REFER TO LABOR COMMITTEE FA #1 to HB 0622, FA #1 to HB 0690

REFER TO LICENSED ACTIVITIES & PENSIONS COMMITTEE

REFER TO LOCAL GOVERNMENT COMMITTEE: FA #1 to HB 1896, Motion to Concur with HA #1 to SB 2057

REFER TO PUBLIC HEALTH COMMITTEE. FA #2 to SB 1707, FA #1 to HB 3157, SR 493

REFER TO REVENUE COMMITTEE

REFER TO STATE GOVERNMENT COMMITTEE SR 483, HJR 16, HJR 37

REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE

REFER TO TRANSPORTATION COMMITTEE· Motion to Concur with HA #1 to SB 1556, Motion to Concur with HA #1 to SB 1694, SJR 32, SJR 37, SJR 39

REFER TO VETERANS AFFAIRS COMMITTEE: FA #1 to HB 3261

RE-REFER FROM PUBLIC HEALTH COMMITTEE TO EXECUTIVE COMMITTEE· HB 3488

BE APPROVED FOR CONSIDERATION FA #1 to HB 3450, HB 137, HB 138, HB 1125, HB 3806, HJR 22

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments·

Don Harmon

Senator Don Harmon, Chairman

May 22, 2017

Date

ASSIGNMENTS REPORT #3 - 100th GA